

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

S. Proulx, et al.

**Application Number:** 

10/500,077

Group Art Unit: 3763

Filed:

June 23, 2004

Examiner: Laura A. Bouchelle

Title:

Disposable, Sterile Fluid Transfer Device

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## **AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application. In lieu of filing a Notice of Appeal in reply to the Office Action made final, Applicant's Attorney is filing a Request for Continued Examination (RCE). Reconsideration and further examination are requested.

- □ No additional fees under 37 C.F.R. Rule 1.16 are required.
- In the fee has been calculated as shown below.

|        | (Col. 1) Claims Remaining After Amendment |   | (Col. 2)<br>Highest Number<br>Previously<br>Paid For |       | (Col. 3)<br>Present<br>Extra | Rate     | Add'l<br>Fee |
|--------|---|---|--|-------|------------------------------|----------|--------------|
| Total  | * 18                                      | - | ** 20  | =     | 0                            | X52      | 0            |
| Indep. | * 7                                       |   | *** 5  | =     | 2                            | X220     | 440.00       |
|        |   |   | TOTA   | L AD  | DITIONAL CLA                 | AIM FEE: | 440.00       |
|        |   |   | Extension of   | Time  | under 37 CFR                 | 1.136(a) | 1100.00      |
|        |   |   | Request for C  | ontin | ued Examination              | on (RCE) | 810.00       |
|        |   |   |  |       | TOT                          | AL FEE:  | 2350.00      |

| $\boxtimes$ | Charge \$ <u>2350.00</u> | to Deposit Account No. | 13-3577. | A duplicate | copy of this | sheet is |
|-------------|--------------------------|------------------------|----------|-------------|--------------|----------|
|             | attached.                |                        |          |             |              |          |

Please charge any additional fees or credit overpayment to Deposit Account No. 13-3577.

Respectfully submitted,

Date: October 7, 2009

John Dana Hubbard

Reg. No. 30,465 MILLIPORE CORPORATION

290 Concord Road, Billerica, MA 01821

Phone: (978) 715-1265

/smg

|   | MAILING BY FIRST CLASS Mulx et al.  | IAIL" (37 CFR 1.8)           | Docket No.<br>MCA-589A US |
|---|---|------------------------------|---------------------------|
| Application No.<br>10/500,077   | Filing Date June 23, 2004   | Examiner  Laura A. Bouchelle | Group Art Unit<br>3763    |
| Ottle: Disposal   | ble, Sterile Fluid Transfer Device  |                              |                           |
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| Amendment Tra   |   |                              |                           |
| Amendment Tra<br>Amendment (13<br>Supplemental In<br>IDS Form PTO/S<br>Authorization to | nsmittal (1 pg)<br>pgs)<br>formation Disclosure Statement (2 pg<br>SB/08A (1 sheets)<br>charge fees to Deposit Account No. 1    |                              |                           |
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